



# **APPENDICES**

**UNDER SEPARATE COVER - VOL 1**

**Extraordinary Council Meeting**

**16 May 2022**



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**Tuesday 3<sup>rd</sup> May 2022**

9am	Karakia and intro
9.10	Francesca Unwin
9.20	Murray Olsen
9.30	Julianna Dawson
9.40	Maude Stone
9.50	BREAK
10.10	Dennis Makalio
10.20	Alice Wairau
10.30	BREAK
10.40	Angela Thomas
10.50	Trish Lambert



Full Name \* Francesca Unwin

Email

Address \*

Phone

Number \*

Will you • Kāo/No

require a

New

Zealand

sign

language

interpreter?

\*

Address \*



Do you wish • Āe/Yes

to speak to

your

submission?

\*

Do you • Āe/Yes

agree with

the

proposed

Cemeteries

Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

GANG HEADSTONES DO NOT BELONG IN OUR CEMETARIES. WE TREAT THOSE IMAGES AS GRAFFITTI  
AROUND TOWN AND WE PAINT OVER THEM. PEOPLE SAY ITS PART OF WAIROA AND WHO WE ARE.  
NO IT ISNT. NAZI SYMBOLS HAVE NO PLACE IN OUR TOWN, NO MATTER WHERE.

GANG INSIGNIA ARE MEANT TO INTIMIDATE AND ONLY PORTRAY HATE AND EVIL. YOUNG CHILDREN NOW GRAFFITI OUR NEW PLAYGROUND WITH THESE NAZI SYMBOLS AND GANG SIGNS. TIME TO TAKE A STAND. THE EXISTING HEADSTONES SHOULD NEVER HAVE BEEN APPROVED AS THEY ARE OFFENSIVE. BURNOUTS AND WHEELIES NOW MARK THE ROADSIDE BY THE FRONT GATES, EMPTY BEER BOTTLES AND CANS, MUSIC BLARING, HAVING A PARTY TO CELEBRATE A LIFE ON THE CEMETARY LAWN, DO IT AT HOME FOR GODS SAKE. OTHER PEOPLE VISITING THEIR LOVED ONES WONT GET OUT OF THE CAR WHEN THIS IS HAPPENING. OUR TOWN HAS SUFFERED ENOUGH AND WE NEED TO CHANGE. LAWS NEED TO BE IN PLACE TO STOP THIS AND PUTTING US, THE COMMUNITY, IN A POSITON WHERE WE ARE TOO AFRAID OF RETALIATION, FOR OUR FREEDOM OF SPEECH.

Do you  
agree with  
the  
proposed  
Stormwater  
bylaw? \*

- Not interested in submitting on this bylaw

Please  
clarify  
below why  
Ë/Yes or  
Kão/No. \*

N/A

Do you  
agree with  
the  
proposed  
Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please  
clarify  
below why  
Ë/Yes or  
Kão/No. \*

N/A

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*

Full Name \* Murray Olsen

Email

Address \*

Phone

Number \*

Will you • Kāo/No  
require a  
New  
Zealand  
sign  
language  
interpreter?  
\*

Address \*



Do you wish • Āe/Yes  
to speak to  
your  
submission?  
\*

Do you • Kāo/No  
agree with  
the  
proposed  
Cemeteries  
Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

I have a number of concerns about this proposed legislation, beginning with the Statement of Proposal.

"A clause has been added to allow prohibition of headstones that could be considered offensive. This clause provides a guideline for staff to use when considering the approval of an application for a headstone or plaque, or if a memorial is installed without Council approval. This is a new clause intended to address complaints made about three existing headstones which feature gang insignia. The presence of a building in the cemetery grounds defines the cemetery as a government premises and enables the Prohibition of Gang Insignia in Government Premises Act 2013 to be used to prevent further headstones featuring gang insignia to be allowed. Any headstones constructed without prior Council approval could be required to be removed."

This paragraph is at odds with what I have been told by the Council CEO, who said the legislation would not be retroactive. Here it is stated that it is intended to deal with complaints about existing headstones. Retroactive legislation is usually a very bad idea.

Apparently on legal advice, the Council has decided that the Cemetery is defined as a government premises because of the presence of a building. The draconian Prohibition of Gang Insignia in Government Premises Act states

Government premises—

(a)

means the whole or part of any structure (including any associated grounds) that is owned by, or is under the control of,—

(i)

the Crown, acting through a department, the Police, or a Crown entity; or

(ii)

a local authority; and

In my opinion, it is ridiculous to assert that the Cemetery grounds are associated with a toolshed. The toolshed is associated with the grounds. The toolshed could easily be removed and the Cemetery would lose neither its function nor its purpose. Association usually denotes a hierarchy. For example, I was associated with the University of Queensland, not the other way around. I doubt if this would stand up to legal challenge. There are also other possible shortcomings when trying to apply this law to headstones. Any legal challenge would be another cost to be borne by Wairoa residents.

Under the Local Government Act, I also doubt that the WDC could show that the proposed bylaw is “the most appropriate and proportionate way of dealing with the perceived problem”. I do not think that headstones of the type mentioned are a problem as perceived by most of our community, therefore banning them outright is neither appropriate nor proportionate.

It is a fact that there are a rather large number of gang members and associates who make up part of our community. If we consider their whanau, we already have a significant proportion of the community involved. These people want to commemorate and remember their deceased in a way that is appropriate to them. If this entails elements of what may be called gang insignia, that should be their choice. The dead should be allowed to rest in a manner appropriate to themselves, and their friends and whanau.

Proposed Bylaw

#### 1.7 Definitions

"Offence refers to a memorial's design, wording, or other marks that are capable of wounding feelings or arousing real anger, disgust, resentment or outrage in the mind of a reasonable person (where a reasonable person visits a cemetery). A memorial causing offence will not be approved by Council. See Clause 6.2.4."

The “reasonable person” test is often used in law. In this case it is important to remember that a reasonable member of the Wairoa community may not hold the same views as a reasonable person from Epsom, for example. In practice, this definition is vague and open to the interpretation of the council property manager. This makes it rather arbitrary in its application, which is not what we should look for in a good bylaw.

"Relatives means a person's first- and second-degree blood relationships (parent, sibling, child, uncle, aunt, nephew, niece, grandparent, grandchild, or half-sibling)."

This is a definition relevant to pakeha. In 2022 WDC should be doing a better job of reflecting the Wairoa community.

"6.1 APPROVAL 6.1.1 No memorial shall be installed in a cemetery without the prior approval of Council. The plans of such a memorial shall be submitted to, and approved by, the Council before the construction of any such memorial can be permitted."

This does not specify what will be approved and is therefore open to abuse.

"6.1.3 The wording and inscriptions on the headstone shall only be on the front side. The rear side shall remain blank."

Is there a reason for this?

"Note: All memorials must be aesthetically acceptable to the Council."

What gives Council special abilities to be an arbiter of what is aesthetically acceptable? It is the remaining whanau who are important here.

"6.2.4 No individual memorial shall be likely to cause offence by design, wording, or other mark in the mind of a reasonable person (where a reasonable person visits a cemetery)."

Who decides this? Again, a reasonable resident of Wairoa will likely have completely different views to a reasonable resident of other places. This reminds me of the missionaries and subsequent white supremacists who went around removing the ure from Maori carvings.

"7.3.2..... No headstones are permitted on ashes-only plots."

Why not? Why should people who decide in favour of cremation be denied the opportunity to commemorate the deceased in the same manner as those who don't?

"11.2 A person entering or present in a cemetery shall not behave in a manner that creates a nuisance or is offensive or is likely to create a nuisance or be offensive to any other person. 11.3 No person will bring into or exhibit in any cemetery any article that is a nuisance or is offensive to any other person."

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These two clauses don't even attempt to apply the reasonable person test and could well end up meaning that nothing will be allowed within the cemetery. There are people who go out of their way to be offended. This is bad law.

In conclusion, if the Wairoa community does not want certain things in the cemetery, these things should be specified. At the moment this bylaw is aimed at gangs, and this is reinforced by the Mayor's statements to the media. To aim a law at one section of the population is divisive and not helpful in building our community. If certain insignia, such as swastikas, are to be banned, these should be specifically mentioned. This proposed bylaw is vague, arbitrary, and prejudicial to many in our community. We are Wairoa, not Epsom.

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
 Æ/Yes or  
 Kāo/No. \*

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
 Æ/Yes or  
 Kāo/No. \*



Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*



Full Name \* Julianna Dawson

Email

Address \*

Phone

Number \*

Will you  
require a  
New  
Zealand  
sign  
language  
interpreter?

- Kāo/No

\*

Address \*



Do you wish  
to speak to  
your  
submission?

- Āe/Yes

\*

Do you  
agree with  
the  
proposed

- Kāo/No

## Cemeteries

## Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

Submission in response to the proposed Wairoa Cemetery bylaws 2022.

Julianna Dawson

It is with an ill feeling that I write this submission. I am personally offended at the context in which this bylaw has been developed. It is appalling that three members of our community have been singled out, after they have deceased and been laid to rest, over memorial headstones that were previously approved by council and have now been deemed offensive by certain other members of our community. I am further more deeply unsettled that family members of those deceased have now the trauma of this discussion to add to the burden of grief.

My first point is regarding 6.1 Approval: No Memorial shall be installed in a cemetery without prior approval of council. What are the requirements of approval? These need to be specified to ensure transparency and the need for fairness of all community members. This needs to be worded in a way that does not exclude certain groups within the community from expressing their life story on their memorial.

6.1.3. The wording and inscriptions on the headstones shall only be on the front side, the rear remaining blank and also all memorials must be aesthetically acceptable to the council. Why only the front side? Aesthetically acceptable? Where are the guidelines on this? Who exactly is qualified to decide what is aesthetically acceptable to the family of a deceased person? What criteria will be used to determine this?

6.2.4. No individual memorial shall be likely to cause offense by design, wording, or other mark in the mind of a reasonable person. Offense meaning annoyance or resentment brought about by a PERCEIVED insult. Is it the act of a reasonable person to perceive insult from a deceased person? A reasonable person understands that when a person is deceased nothing, they do can cause insult or annoyance. Before Hitler used the Swastika it was actually an eastern peace symbol still in use as that today, one person's perception of a symbol may differ from another.

8.0. Natural Burial Cemetery. This needs a lot of further information to be deemed as a discussion point. Whilst in theory I am interested in the idea, the location and other information is important such as the process involved. Also on a side note, it could certainly be deemed as offensive by a reasonable person that the Wairoa cemetery has the Landfill right beside it. A dump for the rubbish next to the dump for the bodies? Just a personal thought worth more consideration than gang insignia I think.

In conclusion the definition of the cemetery being a government premises is laughable and is only being applied because of the push to ban gang insignia. In 1989 a bid for gang patches to be banned in Wairoa was rejected by the government. 2010 was another push which failed and now 2022 you decide if we can't censor the living, we shall harass the dead? A cemetery is not associated with the council tool shed, the shed is associated with the cemetery and should this bylaw be passed it will be challenged.

Each of the three deceased have been highlighted in the most inappropriate way on National Media by our own Mayor without regard for the feeling of the families in question. These men were people whom I hold in high regard regardless of their affiliation to a gang. These men are Sons, Brothers, Uncles, Dads and Grandsons. These men deserve peace. I am proud of the Wairoa Cemetery. It is a place for peaceful reflection, a place to grieve, a place to remember and it is a honest representation of our diverse and wonderful community, it is a place to rest peacefully alongside family and friends.

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed

- Not interested in submitting on this bylaw

Tradewaste  
bylaw? \*

Please        Not interested in Submitting.  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

Do you        • Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Water  
Supply  
bylaw? \*

Please        Not interested in submitting.  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

Full Name \* Maude Stone

Email

Address \*

Phone

Number \*

Will you • Kāo/No

require a

New

Zealand

sign

language

interpreter?

\*

Address \*



Do you wish • Āe/Yes

to speak to

your

submission?

\*

Do you • Kāo/No

agree with

the

proposed

Cemeteries

Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

To the Wairoa District Council also the major Craig Little as well as those unpretentious an opinionated racism individuals whom want to have the bylaws change an ban all individuals INSIGNIA wether that be cultural or church or any other INSIGNIA those must be included into the

new changes of the bylaws.

My personal view about my son Terryshane Stone headstone is that the Back represents the INSIGNIA of his patch which reflects whom he was within the mongel mob.

On the Front it has a ceramic photo with the writing of the MIGHTY TERRYSHANE STONE which represents an reflects whom he was to my family a Son,Father,Grandson,Brother,Uncle an nephew.

To his peers he was a school friend,trusted mate,good student an a great leader.

To me he was my only son whom I love an miss every single day of my life an will never see again so why don't us just leave him alone an let him rest in peace.

To Craig Little I am sure there are better things to worry about like helping people with the housing crisis an job opportunities an helping the youths of wairoa these are more important complaints to be issued about an to the comment about ( Are you happy with those beside your loved ones who have passed away ?) Well you need to address that to the Wairoa District Council as they made that mistake of putting my so where he is till this day an if those that ain't happy then move your families somewhere else instead.

Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"> <li>• Āe/Yes</li> <li>• Not interested in submitting on this bylaw</li> </ul>
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Please           As this will help wairoa  
clarify  
below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed	<ul style="list-style-type: none"> <li>• Āe/Yes</li> <li>• Not interested in submitting on this bylaw</li> </ul>
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## Wastewater

bylaw? \*

Please           Helps wairoa

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you           •   Not interested in submitting on this bylaw

agree with

the

proposed

Tradewaste

bylaw? \*

Please           Not interested

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you           •   Āe/Yes

agree with       •   Not interested in submitting on this bylaw

the

proposed

Water

Supply

bylaw? \*

Please           If it helps Wairoa

clarify

below why

Āe/Yes or

Kāo/No. \*



Dennis Makalio

26.4.2022

By Email:

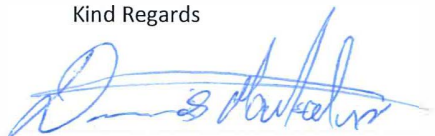
Dear Sir/madam,

Submission on proposed Cemeteries Management Plan and Bylaw

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1. I refer to the Proposed Cemeteries Management Plan and Bylaw and make the following submission regarding gang insignia and the proposed power to refuse a "Monument Permit" in respect of any monument that might cause offense ...either by design, wording or other mark'.
2. Irrespective of whether some people find gang symbols offensive in addition of such symbols to headstones is an important means by which family and friends commemorate the life of their loved one. Furthermore, they are tributes by which family and friends honour the deceased in accordance with their sub-cultural beliefs and heritage and which capture the individuality of the deceased providing a valuable heritage and cultural record of the times.
3. Irrespective of whether Council employee subjectively determines it might cause offence, a monument of standard size and physical shape or design but bearing gang insignia could not be refused a permit because:
  - a. The council is required to comply with the New Zealand Bill of Rights Act 1990
  - b. The Council is not empowered to authorise bylaws the breach the Bill of Rights Act or to authorise decisions or acts which breach the Bill of Rights Act.
  - c. The act of refusing a 'Monument Permit' because it bears 'gang insignia' would be unreasonable infringement of the freedom of speech protected by the Bill of Rights Act.
  - d. The purported power to refuse Monument Permits according to what amount to considerations of taste is unreasonable.
  - e. The proposed Bylaw is ultra vires the burial and Cremation Act 1964 and the Local Government Act 2002
  - f. The proposed Bylaw is invalid according to the terms of the Bylaws Act 1910
4. My address for service is [REDACTED] My number is [REDACTED]  
[REDACTED] you may also email me direct at [REDACTED]
5. I wish to attend the council hearing and to address the council regarding my submission

Kind Regards



Dennis Makalio

Wairoa District Council

Have your say!

Re: Cemetery By -Laws.

Unfortunately, I have missed the submission timeline however I would like to express my whakairo with regards to the Cemetery and The Mayors comments about the inappropriate Headstones.

My instant reaction is to the existing headstones which should be left alone. They have been paid for and is actually not the mayor's, property to my understanding as it has been paid for. The whenua is not your property either you are only the kaitiaki.

Having read an article in the Wairoa Star I support the writer's comments that the Gangs whoever and which ever was created by past generations for many reasons, the main being Colonisation-Land theft of cause this in time lead to retaliation, past hurts handed down to the next generation, no healing was provided just punishment. This continues now how sad is that.

I myself have lived through the stories of colonisation from my own father, and his friends the horrible nasty acts that were done to us Māori the stealing of our whenua, the policies of the local government and the ability to change things when it doesn't fit in with main stream beliefs, never taking in to consideration our values and how our whanau want to remember their loved ones.

The Headstones are for the living to give them comfort. I walked through the Urupa over the weekend and not one headstone did I feel uncomfortable, (I am not just talking about the Gang ones I am talking about all of the headstones that I saw) it just told a story of that particular individual -what's wrong with that. It expressed love and a sense of belonging-isn't that what we all long for? Would that be a reason to join gangs I don't know just asking.

I know the whanau that has been highlighted and yes, he is my whanau also very close to his grandparents- they were good people even the young boy very polite well-mannered and caring. So, what if he wore red, his heart was red and full of aroha.

The whanau decided the headstone which depicts his story for them.

So, stop getting picky. Let's, look at the Treaty of Waitangi and thread some light into this.

I hope to attend the submissions in support of the whanau.

Thanking you

Alice Wairau



Full Name \* Angela Thomas

Email

Address \*

Phone

Number \*

Will you

- Kāo/No

require a

New

Zealand

sign

language

interpreter?

\*

Address \*



Do you wish

- Āe/Yes

to speak to

your

submission?

\*

Do you

- Kāo/No

agree with

the

proposed

## Cemeteries

## Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

I would like clause 6.2.4 removed from the proposed Cemeteries ByLaw 2022.

No individual memorial shall be likely to cause offence by design, wording, or other mark in the mind of a reasonable person (where a reasonable person visits a cemetery).

Definition of Offence in the same proposed ByLaw 2022.

Offence refers to a memorial's design, wording, or other marks that are capable of wounding feelings or arousing real anger, disgust, resentment or outrage in the mind of a reasonable person (where a reasonable person visits a cemetery). A memorial causing offence will not be approved by Council. See Clause 6.2.4.

This ByLaw is vague and leaves the decision as to whether or not something is offensive to an individual who may have personal bias toward a particular design or wording on a memorial.

Writing a bylaw based on whether or not someone will be offended is not good practice as what is offensive to some may not be to others.

I reference an article published on the Equality and Human Rights Commission in Scotland in 2015 authored by Baroness Onara O'Neill.

It states as follows

I believe that the idea of making offensive speech unlawful is a non-starter. Forms of expression that offend some people barely register with others (think of the use of certain swear words or gestures). Forms of expression that are taken as routine and commonplace by many people, offend others. If we were to ban all speech that offends some others, we would in effect have to restrict speech that offends the sensitive and the eccentric, as well as speech that offends more widely. Offence is in the eye of the beholder, and any attempt to make offensive speech unlawful would place everybody's freedom of expression at the mercy of others. It would undermine the right to freedom of expression.

Let me use the example of the Cross, I am a Christian and to me the Cross is representative of hope. However, the colonisation of Aotearoa was spearheaded by Christian Missionaries, some Maori see the Cross as a symbol of oppression. Based on this clause 6.2.4 could be used to ensure no crosses are placed on memorials in the Cemetery so as not to offend our Maori population. Again, with the Cross, currently in New Zealand there is a Royal Commission of Inquiry into the Abuse of children in state care and in the care of faith based organisations. Again those who suffered abuse at the hands of these faith-based organisations may/or may not find the Cross an offensive symbol.

The Cross, in this instance, could be capable of wounding feelings or arousing real anger, disgust, resentment or outrage to a reasonable person.

Lets also address the swastika and the word Seig Heil. The swastika in the western world is remembered most as the

symbol of the Nazi Regime and the awful atrocities associated. However prior to this time it was a religious symbol of prosperity. In the Eastern world the same symbol is recognised in the Buddhist and Hindu faiths, and in Japan you find it on Maps showing the location of Buddhist temples. The words Seig Heil translate to Hail Victory in English. Should we ask Germany to remove these words from their language and replace it with the English because in the West we find the words offensive and associate them with the Nazi Regime. We have a history of this in New Zealand, for example Ahuriri became Napier, Turnaga Nui a Kiwa became Gisborne, and Te Tairawhiti became Poverty Bay.

Clause 6.2.4 does not prescribe what a Reasonable Person may find offensive. A reasonable person in Japan is less likely to find a swastika symbol offensive than a reasonable person of Polish nationality.

Also under 6.2.4 how many times must a person visit a cemetery in order for their offense at a headstone/memorial/plaque found to be reasonable?

I consider myself to be reasonable, but I am not offended by, for example, gang insignia. I raise this as it drew national attention to Wairoa's Cemetery Bylaw Change.

This clause provides an opportunity for the personal opinion of those who review applications for memorials to exercise bias. People who may make assumptions about others based on stereotypes.

Being of Maori decent, I reiterate that laws like this bylaw provide the opportunity for bias, and in our countries history these laws have oppressed Maori and contributed to terrible inequity through the justice, education, health sectors in Aotearoa.

This judgement should not be the responsibility of a council employee.

Definition of offence from the dictionary is: "annoyance or resentment brought about by a perceived insult to or disregard for oneself."

Therefore offence is subject to the person who has perceived the offence.

If the offence is based on what the majority see as offensive then we perpetuate cycles of oppression. I'll finish with some wise words on the subject offered up by my Nephew.

If you go with the majority vote all the time then what happens is the oppressed remain oppressed but the majority remains the oppressor.

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify Not interested at this time.

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please Not interested at this time.

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

Please Not interested at this time.

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Water  
Supply  
bylaw? \*

- Not interested in submitting on this bylaw

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Please        Not interested at this time.  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

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**To:** Engagement Feedback  
**Subject:** Fwd: Submission re Proposed changes to Bylaw.

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**From:**  
**Sent:**  
**To:** C  
**Subj:**



Good afternoon Team,

We have received this email and are forwarding it on to you for your action.

An acknowledgement has been sent to the originator.

Ngā mihi,

Lisa Cribb  
Kaiurungi Ratonga Kiritaki – Taupaepae  
Customer Services Officer – Front Line




## WAIROA DISTRICT COUNCIL

Coro  
|

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Connected Communities | Desirable Lifestyles | Treasured Environments | Thriving Economy

**From:** Trish L <  
**Sent:** Friday, 22 April 2022 3:00 pm



To: [REDACTED]

Subject: Submission re Proposed changes to Bylaw.

Kia ora

I wish to express my concerns re proposed changes to the Bylaw governing District Cemeteries.

Under the Local Government Act, I also doubt that the WDC could show that the proposed bylaw is "the most appropriate and proportionate way of dealing with the perceived problem". I do not think that headstones of the type mentioned are a problem as perceived by most of our community, therefore banning them outright is neither appropriate nor proportionate.

It is a fact that there are a rather large number of gang members and associates who make up part of our community. If we consider their whanau, we already have a significant proportion of the community involved. These people want to commemorate and remember their deceased in a way that is appropriate to them. If this entails elements of what may be called gang insignia, that should be their choice. The dead should be allowed to rest in a manner appropriate to themselves, and their friends and whanau.

## Proposed Bylaw

### 1.7 Definitions

"Offence refers to a memorial's design, wording, or other marks that are capable of wounding feelings or arousing real anger, disgust, resentment or outrage in the mind of a reasonable person (where a reasonable person visits a cemetery). A memorial causing offence will not be approved by Council. See Clause 6.2.4."

The "reasonable person" test is often used in law. In this case it is important to remember that a reasonable member of the Wairoa community may not hold the same views as a reasonable person from Epsom, for example. In practice, this definition is vague and open to the interpretation of the council property manager. This makes it rather arbitrary in its application, which is not what we should look for in a good bylaw. There are no criteria defined for consideration by the decisionmaker, and in addition it appears that it is sufficient for the Officer to make a decision based on a single objection. Would the proposed change be applied if I took exception to the depiction of the crucifix on grave stones?

"Relatives means a person's first- and second-degree blood relationships (parent, sibling, child, uncle, aunt, nephew, niece, grandparent, grandchild, or half-sibling)."

This is a definition relevant to pakeha. In 2022 WDC should be doing a better job of reflecting the Wairoa community.

"6.1 APPROVAL 6.1.1 No memorial shall be installed in a cemetery without the prior approval of Council. The plans of such a memorial shall be submitted to, and approved by, the Council before the construction of any such memorial can be permitted."

This does not specify what will be approved and is therefore open to abuse.

"6.1.3 The wording and inscriptions on the headstone shall only be on the front side. The rear side shall remain blank."

Is there a reason for this?

"Note: All memorials must be aesthetically acceptable to the Council."

What gives Council special abilities to be an arbiter of what is aesthetically acceptable? It is the remaining whanau who are important here.

"6.2.4 No individual memorial shall be likely to cause offence by design, wording, or other mark in the mind of a reasonable person (where a reasonable person visits a cemetery)."

Who decides this? Again, a reasonable resident of Wairoa will likely have completely different views to a reasonable resident of other places.

. 11.3 No person will bring into or exhibit in any cemetery any article that is a nuisance or is offensive to any other person."

Being offended is a modern and trendy fad. It should not be enabled to be the basis for law.

In conclusion, if the Wairoa community does not want certain things in the cemetery, these things should be specified. To aim a law at one section of the population is divisive and not helpful in building our community. If certain insignia, such as swastikas, are to be banned, these should be specifically mentioned. This proposed bylaw is vague, arbitrary, and prejudicial to many in our community.

The members of the local gang communities are already alienated and marginalised from the wider community to a large degree. Further alienating them is not conducive to fostering inclusion and will only exacerbate the problems that arise from exclusion. I expect the Council and its Officers to be involved at building community, not dividing it.

Thankyou

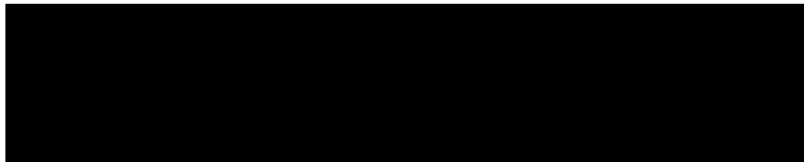
Trish Lambert

--

Trish Lambert








Full Name *	Luana rawinia Rigby
Email Address *	[Redacted]
Phone Number *	[Redacted]
Will you require a New Zealand sign language interpreter? *	• Kāo/No
Address *	<input type="checkbox"/> [Redacted]
Do you wish to speak to your submission? *	• Āe/Yes
Do you agree with the proposed Cemeteries Bylaw? *	• Kāo/No
Please clarify below why Āe/Yes or Kāo/No. *	Cemetarys are wea loved ones get laid to rest in peace. My mum and brother have been thea goin on 6 and 8 years disturbing no one and still looking after each other family members have brought surrounding plots nxt to them. Our mother went there only bcause thea was no room by her parants and siblings at our marae takitimu. So she choose to go to the wairoa cemetary. My brother got cremated and we the whanau placed him by our mums side etenity to look after each other. They have been resting in peace for years please let them continue to rest
Do you agree with the proposed Stormwater bylaw? *	• Not interested in submitting on this bylaw
Please clarify below why Āe/Yes or Kāo/No. *	I am only wanting to submit on the cemetary bylaws
Do you agree with the proposed Wastewater bylaw? *	• Not interested in submitting on this bylaw
Please clarify below why Āe/Yes or Kāo/No. *	I am only wanting to submit on the cemetary bylaws
Do you agree with the proposed Tradewaste bylaw? *	• Not interested in submitting on this bylaw
Please clarify below why Āe/Yes or Kāo/No. *	I am only wanting to submit to the cemetary bylaws
Do you agree with the proposed Water Supply bylaw? *	• Not interested in submitting on this bylaw
Please clarify below why Āe/Yes or Kāo/No. *	I am only wanting to submit to the cemetary bylaws



Full Name *	Shyla Rigby
Email Address *	[Redacted]
Phone Number *	[Redacted]
Will you require a New Zealand sign language interpreter? *	<ul style="list-style-type: none"> <li>Kāo/No</li> </ul>
Address *	<div>  <div>[Redacted Address]</div> </div>
Do you wish to speak to your submission? *	<ul style="list-style-type: none"> <li>Āe/Yes</li> </ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"> <li>Kāo/No</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>My great nan and my papa have been sleeping for years in the cenatary wea they are not bothering anyone just being in peace. Why is it that our loved ones who are sleeping disturbing others visiting thea loved ones we loved them how they were my papa loved us and brought up my ist baby both him and my nan. I dont agree with your bylaw familys pay to be buried in the cemetary leave them still lye in peace</p>
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"> <li>Not interested in submitting on this bylaw</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>Only wanting my nan an papa rest in peace talking only on the cemetary bylaw</p>
Do you agree with the proposed Wastewater bylaw? *	<ul style="list-style-type: none"> <li>Not interested in submitting on this bylaw</li> </ul>

---

Please clarify below why Āe/Yes or Kāo/No. \* Only wanting my nan an papa to stay resting in peace

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Leave my nan an papa to rest in peace

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* I dont agree with your cemetary bylaw

---



Full Name \* Tiana Rigby

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*



Do you wish to speak to your submission? \* • Āe/Yes

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Im tiana rigby my beautiful nanny ma and my loveing uncle have been in peace for years.. They aint hurting anyone. If someone is complaining about my nanny mas an uncles headstone then they shouldnt look thats rude. We dont look at strangers headstones we are there to see our own family. Leave our family in peace

Do you agree with the proposed Stormwater bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Cemetary by laws only

Do you agree with the proposed Wastewater bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Cemetary bylaws only

Do you agree with the proposed Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Cemetary bylaws only

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Cemetary bylaws only





Full Name \* Ozaya Tutu

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*



Do you wish to speak to your submission? \* • Āe/Yes

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* I am a great great grandchild an neice of marietta vera rigby and ronald rangi rigby. Our family have been resting in peace an not bothering anyone else. Person should only look at thea own family headstones thats what theyve gone there in the ist place to do. Not look at our family headstone an judge an complain. We dont judge them. I think thats discriminating our families who we loved and cherised. Leave our families headstones alone let them stay rested

Do you agree with the proposed Stormwater bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Bylaws on cemetary for our family

Do you agree with the proposed Wastewater bylaw? \* • Not interested in submitting on this bylaw

---

Please clarify below why Āe/Yes or Kāo/No. \* Bylaw on cemetarys for our families

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Bylaw for cemetarys for our families


Do you agree with the proposed Water Supply bylaw? \*

- Kāo/No
- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Bylaws for cemetarys for our families

---



Full Name *	Dresjahn Hume
Email Address *	[REDACTED]
Phone Number *	[REDACTED]
Will you require a New Zealand sign language interpreter? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Address *	<div> [REDACTED] [REDACTED] [REDACTED]</div>
Do you wish to speak to your submission? *	<ul style="list-style-type: none"><li>Āe/Yes</li></ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	My three uncles head stones are in that cemetery and you want them gone
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	Cemetery only
Do you agree with the proposed Wastewater bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	Cemetery only
Do you agree with the proposed Tradewaste bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>

---

Please clarify below why Æ/Yes or Kāo/No. \* Cemetery only

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æ/Yes or Kāo/No. \* Cemetery only

---



Full Name \* Wayna Hume

Email Address \* [REDACTED]

Phone Number \* [REDACTED]

Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*



[REDACTED]

[REDACTED]

[REDACTED]

Do you wish to speak to your submission? \* 

- Āe/Yes

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* My brother Ronald Rigby wasn't just a Patched Mob Member he was a loving Father Brother Uncle yeah he looked scary to others but you had to of known him to no who he was, Which others will agree That knew him He was a kind hearted person His pass was his pass Let the Dead Rest What dose the Proposed Bylaw mean Do we dig Our Mother and Brother up and move on and put them in our back yard or what

Do you agree with the proposed Stormwater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Only interested in the Cemeteries Bylaw

Do you agree with the proposed Wastewater bylaw? \* 

- Not interested in submitting on this bylaw

---

Please clarify below why Āe/Yes or Kāo/No. \* Only Interested in the Cemeteries Bylaw

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Only Interested in the Cemeteries Bylaw

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Only Interested in the Cemeteries Bylaw

---



Full Name \* Wayna Hume

Email Address \*

[Redacted]

Phone Number \*

[Redacted]

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*

[Redacted]  
[Redacted]  
[Redacted]

Do you wish to speak to your submission? \*

- Āe/Yes

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Leave our three Heads Stones alone

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Just the cemetery

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Just the cemetery

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Just the Cemetery

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Just the Cemetery

---





Full Name \* Stanley Hume

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*



Do you wish to speak to your submission? \* 

- Āe/Yes

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Ronald Rigby was my Brother In-law Yes he was a Patched Member and all so a good person that I got to meet when I married his sister

Do you agree with the proposed Stormwater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Only for Cemeteries Bylaw

Do you agree with the proposed Wastewater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Only for Cemeteries Bylaw

Do you agree with the proposed Tradewaste bylaw? \* 

- Not interested in submitting on this bylaw

---

Please clarify below why Æ/Yes or Kāo/No. \* Only for Cemeteries Bylaw

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æ/Yes or Kāo/No. \* Only for Cemeteries Bylaw

---



Full Name \* Danika Tither

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*



Do you wish to speak to your submission? \* 

- Āe/Yes

Please tick this box if you would like your submission to be anonymised 

- Āe/Yes I wish for my submission to be anonymised

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Everyone is gonna dislike and complain about anything and everything. All everyone should have is RESPECT either the headstone is a guitar , phone a beer bottle etc.. Peoples headstone represents who they are and who they are remembered to be. All they would want is to rest so have respect and let it be, leave it where its at . Yous are disgusting !

Do you agree with the proposed Stormwater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im only here for to stop the bylaw for the headstones

Do you agree with the proposed Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im only here for to stop the bylaw for the headstones

Do you agree with the proposed Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im only here for to stop the bylaw for the headstones

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im only here for to stop the bylaw for the headstones

Full Name \* Adriana Ittu

Email

Address \*

Phone

Number \*

Will you  
require a  
New  
Zealand  
sign  
language  
interpreter  
\*

Address \*

Do you wish  
to speak to  
your  
submission?  
\*

Do you  
agree with  
the  
proposed  
Cemeteries  
Bylaw? \*

Please clarify below why Æe/Yes or Kāo/No. \*

I have read your proposed bylaws and I noticed those following points :

\* 6.1.3 : No writting on the back of the headstones.

→It does make sense for monument back to back, but there might be rows with only one line of

headstones; clients really often loves to have writing in the back, for the whakapapa or more personal item (engraving of drawing made by children, etc...)

Sometimes it doesn't matter for them if it is not visible, what is important is simply to know it is there.

\*6.2.3 What are the other materials suitable approved by the Council?

→ Limiting the headstone to be made of granite take off the opportunity to have marble headstones (temple or monuments from the Greek and Roman time, or the Dilwara Temples in Rajasthan are in marble and have stood the test of time) or other very strong native stones, like amphibolite, greywacke...

This could be harsh by people for whom having their last monument created in a local or native stone is important.

\*7.2.1 Concrete or Stone base for any headstone shall not stand [...]

→ Our base are stone base; we do not use the concrete base.

We find it more aesthetic this way.

\*7.3 Does that mean that there is no possibility to have a little monument erected for an ash plot, or does the ashes berm garden offers this option?

I hope this is helpful.

Have a lovely afternoon.

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why

•

Do you agree with the proposed Wastewater bylaw? \*

• Not interested in submitting on this bylaw

•

Please clarify below why

•

Do you agree with the proposed Tradewaste bylaw? \*

• Not interested in submitting on this bylaw

•

Please clarify below why

•

Do you agree with the proposed Water Supply bylaw? \*

• Not interested in submitting on this bylaw

below why

Ãe/Yes or

Kão/No. \*



---


Do you wish to speak to your submission? \*

- Kāo/No

Please tick this box if you would like your submission to be anonymised

- ☐ Æe/Yes I wish for my submission to be anonymised

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Æe/Yes or Kāo/No. \*

- No
- Leave them to rest in peace
- Worry about the living not the dead.

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \*

- N/a

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* N/a

Do you agree with the proposed Tradewaste bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* N/a

Do you agree with the proposed Water Supply bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* N/a



Full Name \* Bridget Haimona

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*



Do you wish to speak to your submission? \* • Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Leave our whanau headstones alone.

Do you agree with the proposed Stormwater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Wastewater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Tradewaste bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \* good

---

Full Name \* careen busing

Email

Address \*

Phone

Number \*

Will you 

- Kāo/No

 require a New Zealand sign language interpreter?

\*

Address \*



Do you wish 

- Kāo/No

 to speak to your submission?

\*

Do you 

- Kāo/No

 agree with the proposed Cemeteries Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

i) The Prohibition of Gang Insignia in Government Premises Act 2013 gained assent on the 12th of August 2013, it is my understanding that there are 3 headstones that contain Gang insignia within the Wairoa cemetery.

ii) Before I write my submission I have surmised and based my submission on the following;

iiia) Council approval was not refused for the headstones referenced in the document "STATEMENT OF PROPOSAL – WAIROA CEMETERY BYLAW"

iiib) Council has been aware of these headstones for a considerable amount of time and has been waiting for the re-write of the Cemeteries bylaw before acting upon the precepts of Prohibition of Gang Insignia in Government Premises Act 2013. The last review of this bylaw was in 2011.

iiic) Council has failed to take timely action to have these headstones removed as required under Section 7 of the Prohibition of Gang Insignia in Government Premises Act 2013.

iiid) Within a timely manner Council has failed to act (in accordance with the Prohibition of Gang Insignia in Government Premises Act 2013) upon complaints to have the 3 headstones modified or removed and instead has waited for the "10 year review period" before taking any appropriate action and/or make changes to the bylaw in accordance with the Prohibition of Gang Insignia in Government Premises Act 2013.

iiie) Section 7 of the Prohibition of Gang Insignia in Government Premises Act 2013 states the right to seize / remove or obtain gang insignia within Government properties lies with the NZ Police.

iiif) Common law, or the practice of law in situations where a council or public body "fails to act" within a timely manner can and has been considered "agreement" or the affirmative.

iiig) Common law, or the practice of law in situations where a council or a public body makes an agreement, then subsequently "changes its mind" is considered a breach of trust and the status quo is binding on council subject to agreement by ALL aggrieved parties.

iih) The bylaw as it stands does not have an implementation date, however the back dating of a bylaw could be construed as counter productive and be considered a breach of trust.

iii) Here is my submission;

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iii 1) Given the above situation, it is reasonable to assert that the 3 headstones status quo must take precedence. It is the ultimate responsibility of Council to act within a timely manner. The appropriate legislation was enacted 8 years ago. The fact that the Headstone removal has not occurred stands as testament to this fact.

iii 2) In regards to the 3 headstones ALL financial, cultural, moral compensation must be the responsibility of council. The oversight(s) is and was Council.

iii 3) Council needs to have a clear step by step process for WDC residents to follow when it comes to the approval of Headstones and the like.

iii 4) The approval steps should be contained and added to the with the Cemeteries bylaw.

iii 5) A "specific" person or person(s) should be appointed to carry out the role of "Headstone approval"

iii 6 ) The approval process should have a specific "timeframe" attached to it as well as being simple and succinct. This would enable whanau and friends to plan, comply, budget and organise headstone memorials.

iii 7 ) It would be appropriate for Council to consult with NZ Police as to the process of "Insignia removal" and the recommendations of Police be included (in some form) within the Cemeteries Bylaw.

Conclusion:

Council is required to meet its legislative and legal obligations when it is dealing with its residents. It is important that any duties performed be seen as fair, reasonable and in compliance with both common and legislative law. It cannot be seen to pick and choose what it wants to do nor can it be seen to be bias.

It is obvious that compliance with the Prohibition of Gang Insignia in Government Premises Act

2013 has been severely delayed in this regard. This is an oversight by council and therefore ALL responsibility and reparation must lie with council.

In the future council must and should develop a policy and practice of making changes to bylaws within a reasonable time. The Prohibition of Gang Insignia in Government Premises Act 2013 was enacted approximately 8 years ago. Council has failed to comply with the legislation and in doing so 3 families have been adversely affected, let alone those people who took the time to complain. The appointment of a "review" officer or the likes, might be an appropriate solution for the future.

Nga Mihi – Careen Busing

Do you agree with the proposed Stormwater bylaw? \*

- Kāo/No

Please clarify below why

It would benefit everyone if a schedule of Wastewater applications and compliance inspections and results be available online also. This could encourage compliance and enhance transparency.

Āe/Yes or

Kāo/No. \*

It is a reasonable request since this bylaw change directly affects the community and the community has been asked to make submissions.

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw



---

Please            Not submitting on this bylaw  
clarify  
below why  
Ae/Yes or  
Kāo/No. \*

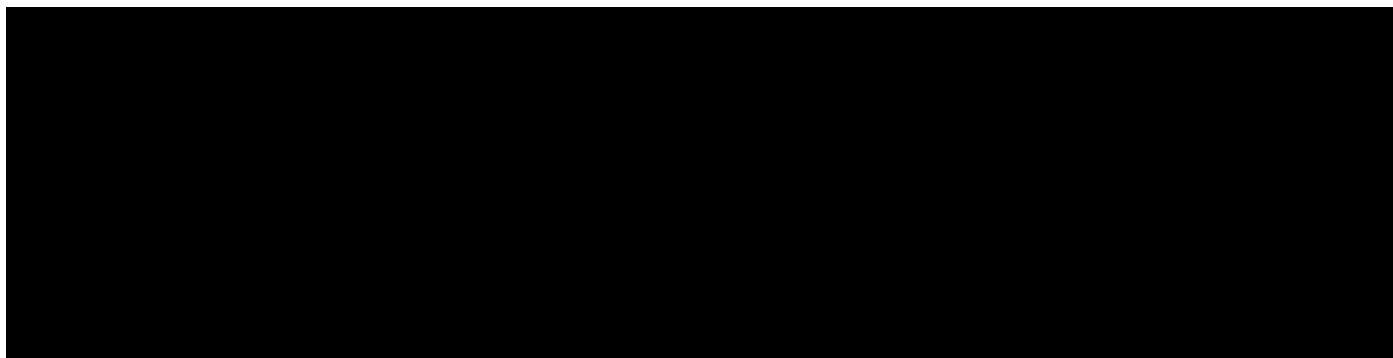
Do you            • Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Tradewaste  
bylaw? \*

Please            Not submitting on this bylaw  
clarify  
below why  
Ae/Yes or  
Kāo/No. \*

Do you            • Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Water  
Supply  
bylaw? \*

Please            Not submitting on this bylaw  
clarify  
below why  
Ae/Yes or  
Kāo/No. \*

---



Full Name \*

Email

Address \*

Phone

Number \*

Will you  
require a

New

Zealand

sign

language

interpreter?

\*

Address \*

Do you wish  
to speak to  
your  
submission?

☐ Kāo/No

\*

Please tick  
this box if  
you would  
like your

☐ Āe/Yes I wish for my submission to be anonymised

submission

to be

anonymised

Do you • Āe/Yes

agree with

the

proposed

Cemeteries

Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

I agree with the addition of a clause which allows the prohibition of headstones which are deemed offensive.

Everyone should have the right to erect a headstone to act as a shrine to the memory of their loved one, and with the discussion in our local newspaper it has been clear that this is a very sensitive issue. I don't wish to add to the grief of those who have lost loved ones. However I do object to people being able to erect shrines to ideas which are offensive and hurtful to other members of society. The Nazi symbols such as the swastika and the phrase 'Seig Heil' which are on the Mongrel Mob graves fall into this category. Even if the gang members are unlikely to be white supremacists, as the Nazis were, they will have an awareness that these symbols cause offence – this is the gang style.

There is already legislation which prohibits such use of language and symbols in New Zealand – it is section 61 of the Human Rights Act:

"Section 61, Racial disharmony:

(1) It shall be unlawful for any person—

(a) to publish or distribute written matter which is threatening, abusive, or insulting, or to broadcast by means of radio or television or other electronic communication words which are threatening, abusive, or insulting; or

(b) to use in any public place as defined in section 2(1) of the Summary Offences Act 1981, or within the hearing of persons in any such public place, or at any meeting to which the public are invited or have access, words which are threatening, abusive, or insulting; or

20

(c) to use in any place words which are threatening, abusive, or insulting if the person using the words knew or ought to have known that the words were reasonably likely to be published in a newspaper, magazine, or periodical or

broadcast by means of radio or television,—  
 being matter or words likely to excite hostility against or bring into contempt  
 any group of persons in or who may be coming to New Zealand on the ground of  
 the colour, race, or ethnic or national origins of that group of persons."

Many New Zealanders, both Maori and Pakeha, fought and died in WW2 fighting against the evil ideology of Nazism. It is offensive to the memory of these heroes for the Nazi symbols to be used in the same cemetery where they lie. Let the gang members rest in a peace without feeding an ongoing controversy.

I support the proposed changes to the bylaw and expect officers of council to exercise judgement on what is acceptable as grave markers.

Do you ☐ Not interested in submitting on this bylaw  
 agree with  
 the  
 proposed  
 Stormwater  
 bylaw? \*

Please ☐ I do not wish to submit  
 clarify  
 below why  
 Āe/Yes or  
 Kāo/No. \*

Do you ☐ Not interested in submitting on this bylaw  
 agree with  
 the  
 proposed  
 Wastewater  
 bylaw? \*

Please ☐ I do not wish to submit  
 clarify  
 below why  
 Āe/Yes or  
 Kāo/No. \*

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æ/Yes or Kāo/No. \*

I do not wish to submit on this subject

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æ/Yes or Kāo/No. \*

Not interested in submitting on this bylaw



Full Name \* Chrystal Hira

Email Address \*

[Redacted email address]

Phone Number \*

[Redacted phone number]

Will you require a New Zealand sign language interpreter? \* ☐ Kāo/No

Address \*

[Redacted address]  
[Redacted address]  
[Redacted address]

Do you wish to speak to your submission? \* ☐ Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* ☐ Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* LOVE MY WHANAU

Do you agree with the proposed Stormwater bylaw? \* ☐ Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Wastewater bylaw? \* ☐ Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Tradewaste bylaw? \* ☐ Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \* ok

---

1



submission  
to be  
anonymised

Do you                      •    Kāo/No  
agree with  
the  
proposed  
Cemeteries  
Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

I dont agree with this bylaw because this will affect ALL who reside here in Wairoa, we have always been a community that bands together regardless of our race, age, gender or status. Gangs have always been apart of our community. Come on! with all the gang activities in the past our town became media famous, yet this doesnt deter others to come here to either live or experience all that Wairoa and our rural surrounding have to offer. To all that lie in the Wairoa cemetery are Resting In Peace, their families have closure knowing that their love ones are there and that they had given them the best send off, displayed upon their kohatu something that represent their loved ones whether it be through words or photos, statues, or signs, this is the mahi of the whanau, they slaved and saved to pay for a tribute that will last forever because they can no longer be here in the present. They should be allowed to display whatever seems fit to them, after all that is THEIR LOVED ONES, Whats been proposed is degrading for our community and its stripping our whanau involved of their MANA, also the MANA OF ALL generations of the future.

Do you                      •    Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Stormwater  
bylaw? \*

Please                      Unsure  
clarify  
below why  
Āe/Yes or  
Kāo/No. \*

Do you agree with the proposed Wastewater bylaw? *	<div><div></div><div>• Not interested in submitting on this bylaw</div></div>
Please clarify below why Æ/Yes or Kāo/No. *	<div>Unsure</div>
Do you agree with the proposed Tradewaste bylaw? *	<div><div></div><div>• Not interested in submitting on this bylaw</div></div>
Please clarify below why Æ/Yes or Kāo/No. *	<div>Unsure</div>
Do you agree with the proposed Water Supply bylaw? *	<div><div></div><div>• Not interested in submitting on this bylaw</div></div>
Please clarify below why Æ/Yes or Kāo/No. *	<div>Unsure</div>





Full Name \*

[Redacted]

Email Address \*

[Redacted]

Phone Number \*

Will you require a New Zealand sign language interpreter? \*

Address \*

Do you wish to speak to your submission? \*

- Kāo/No

Please tick this box if you would like your submission to be anonymised

- Āe/Yes I wish for my submission to be anonymised

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \*

The issue with the three headstones i think use just need to let them rest in peace and let them be the family have already been threw enough as it is already need to worry about the living not the dead well thats my point of viwe date headstones need to remain wear they are uplifting and removing them will only put someone in ward11

Do you agree with the proposed Stormwater bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \*

No comment

Do you agree with the proposed Wastewater bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* No comment

Do you agree with the proposed Tradewaste bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* No comment

Do you agree with the proposed Water Supply bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* No comment



Full Name \*

Dion Hira

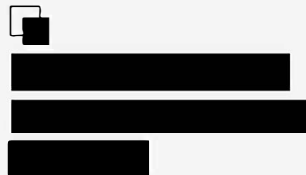
Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*



Do you wish to speak to your submission? \*

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* I love my whanau headstones..

Do you agree with the proposed Stormwater bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* agree

Do you agree with the proposed Wastewater bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* agree

Do you agree with the proposed Tradewaste bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* agree

Do you agree with the proposed Water Supply bylaw? \* • Æ/Yes

Please clarify below why Æ/Yes or Kāo/No. \* agree

---



**SUBMISSION BY THE FUEL COMPANIES TO THE WAIROA DISTRICT COUNCIL STORMWATER  
BYLAW 2022**

**To:** Wairoa District Council  
PO Box 54  
Wairoa 4160

Via E-mail: [feedback@wairoadc.govt.nz](mailto:feedback@wairoadc.govt.nz)

**Submitters:** Z Energy Limited<sup>1</sup>      Mobil Oil New Zealand Limited  
[REDACTED]      [REDACTED]  
[REDACTED]      [REDACTED]

*Hereafter referred to as the Fuel Companies*

**Date:** 22 April 2022

**Address for Service:** 4Sight Consulting Limited  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

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<sup>1</sup> On behalf of the wider Z Group, including the Z and Caltex operations in New Zealand.





## INTRODUCTION

1. Wairoa District Council (*Council*) is seeking feedback on its proposed Stormwater Bylaw 2022 (*the Bylaw*).
2. The Fuel Companies receive, store, and distribute refined petroleum products around New Zealand. In the Wairoa District, the Fuel Companies' core business relates to the storage and distribution of petroleum products and operation of retail fuel outlets, including service stations and truck stops.
3. The Fuel Companies interests in the Bylaw relate primarily to how it addresses stormwater discharges from petroleum industry sites. The Fuel Companies seek clarity regarding these matters to provide certainty to all parties while ensuring protection of the environment and Council's infrastructure.
4. The Fuel Companies do not wish to be heard in relation to this submission.
5. The Fuel Companies would be pleased to discuss these matters further with Council if that would assist.

## BACKGROUND

6. Discharges from petroleum industry sites are addressed in the Environmental Guidelines for Water Discharges from Petroleum Industry Sites in New Zealand (Ministry for the Environment, 1998, *the Guidelines*). The Guidelines provide specific measures to ensure water discharges from petroleum industry sites do not cause significant adverse effects on the environment. They were prepared by a working group comprising industry, central, and regional government and continue to be widely recognised as good practice.
7. Discharges from service station forecourts are a Category 2 discharge under the Guidelines. This reflects that there is potential for stormwater to contain oil contaminants and that these require appropriate treatment prior to discharge. The Guidelines require that these areas be directed by appropriate surface grading into grated sumps/gutters/rain gardens leading to drainage systems or treatment devices prior to discharge. If not within the forecourt, tank fill points must be similarly treated. This layout is reflected in Figure 3.1 of the Guidelines.
8. The Guidelines set out detailed criteria for sizing of treatment devices based on rainfall and require that separators have the capacity to contain a 2,500 litre spill of hydrocarbons – the maximum credible spill. Devices which use gravity separation are recognised as the most practicable option to remove oil from water and achieve the desired discharge quality. Appendix 2 of the Guidelines explains the methodology and results of the trial of an American Petroleum Institute (API) separator. That exercise confirmed that the API could retain a 2,500 litre diesel spill with the outlet valve in the open position while also achieving a discharge quality of less than 15 milligrams per litre of total petroleum hydrocarbons. A SPEL separator has been similarly tested and subsequently certified by the former Auckland Regional Council as being compliant with the Guidelines. Both SPEL and API are now widely used around the country.
9. The Guidelines recognise that the maximum levels of contaminants allowable in discharges are 15 and 100 milligrams per litre for total petroleum hydrocarbons and total suspended solids respectively (when averaged over the design storm event) and that operating within these limits will ensure minimal adverse toxic effects. The Guidelines draw parallels to roads and highlight that monitoring has demonstrated that discharges from petroleum industry sites are no worse (and often better) than discharges from roads and high turnover car parks.
10. In terms of effects, the Guidelines refer to modelling work demonstrating that typical oil discharges will have no significant adverse effects on receiving water, except for at the most sensitive sites. Full detail of the study is provided at Appendix A1.3 of the Guidelines.

## SUBMISSION

### *The Guidelines*

11. As set out in paragraphs 6 to 10 above, the Fuel Companies implement good practice measures for the management of stormwater discharges at their sites. The role of the Guidelines is recognised in the Bylaw at 4.2.1(l) in relation to Council's considerations in relation to stormwater discharge permit applications. That reference, which follows, is supported:

*When considering an application for a stormwater discharge permit, and any conditions, the Council may take into account any of the following:*

...

*l) Compliance with any relevant industry best-practice guidelines, including the Environmental Guidelines for Water Discharges from Petroleum Industry Sites in New Zealand (Ministry for the Environment, 1998); and*

....

### *Conditional Permits*

12. The Fuel Companies also support clause 3.3a and the conditional pathway for discharges from industrial premises subject to provision of a stormwater management plan and appropriate pre-treatment of stormwater. In the context of their activities and the reference at 4.2.1, oil-water separators would provide this treatment at petroleum industry sites.

### *Prohibited Discharges*

13. The Fuel Companies consider an amendment is required to Section 3.4 of the Bylaw to ensure a range of discharges are not inadvertently prohibited. This reflects that the explanation of a prohibited discharge at 3.4 a is particularly broad. That description is as follows (Fuel Companies' emphasis):

*A prohibited stormwater discharge **contains or is likely to contain contaminants** such as suspended sediments, oxygen demanding substances, pathogens, metals, hydrocarbons and oils, toxic trace organics and organic pesticides, nutrients, and litter.*

14. Given stormwater will almost invariably contain some contaminants, this description is problematic, noting that clause 3.4a states that a person "shall not discharge prohibited stormwater into the public stormwater drainage network". While clause 3.4b appears to provide an exception for discharges from 'High-Risk Facilities', (which as defined would include service stations, irrespective of Guideline compliance) it could be interpreted that any other stormwater discharges containing contaminants would be prohibited. This is presumably not the intent and could be addressed by a more appropriate description of prohibited, for instance one linked to nuisance as defined in the Bylaw.

### *Definitions*

15. The proposed definition of stormwater in the Bylaw is as follows:

*Stormwater means all surface water run-off resulting from precipitation. This bylaw addresses urban stormwater discharges and not rural run-off.*

**Note:** *The definition of Stormwater in this bylaw differs from that used by Hawkes Bay Regional Council (HBRC). Discharges of stormwater may require a resource consent from HBRC.*

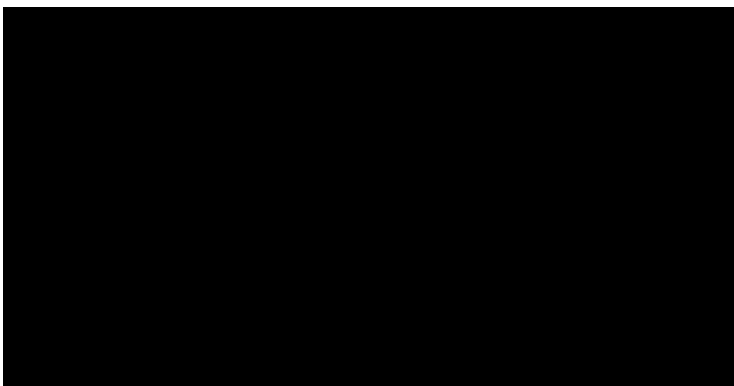
16. The intent of the definition and in particular the note is unclear and opposed. If a stormwater discharge is accepted under the terms of the Bylaw in terms of quality and quantity, the Fuel


Companies do not consider a resource consent would be required, as the discharge would be appropriately sanctioned by the Council's consent.

17. Finally, the reference to trade waste in the definition of stormwater management plan conflates trade waste and stormwater and would be better amended to refer to particular premises or conditional permits. This could be achieved by amending the definition as follows (additions in underline, deletions in strikethrough):

*Stormwater Management Plan (SMP) means the plan for management of ~~operations on the premises from which trade wastes come,~~ a conditional stormwater discharge and may include provision for emergency management procedures, and any relevant industry code of practice. An example of a SMP is shown in Schedule 6.*

Signed on and behalf of Z Energy Limited and Mobil Oil New Zealand Limited.



Full Name *	Hinemoa Hubbard
Email Address *	
Phone Number *	
Will you require a New Zealand sign language interpreter? *	
Address *	
Do you wish to speak to your submission? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	A
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	A
Do you agree with the proposed Wastewater bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	A
Do you agree with the proposed Tradewaste bylaw? *	<ul style="list-style-type: none"><li>Not interested in submitting on this bylaw</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	A

Do you agree with the proposed  
Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æ/Yes or A  
Kão/No. \*

---



■

Full Name \*

Holden Hume

Email Address \*

Phone Number \*

Will you require a New Zealand sign language  
interpreter? \*

- Kāo/No

Address \*

Do you wish to speak to your submission? \*

- Kāo/No

Do you agree with the proposed Cemeteries  
Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Cause you shouldnt fuck with the dead.

Do you agree with the proposed Stormwater  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Dont live in Wairoa.

Do you agree with the proposed Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Do live in Wairoa.

Do you agree with the proposed Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

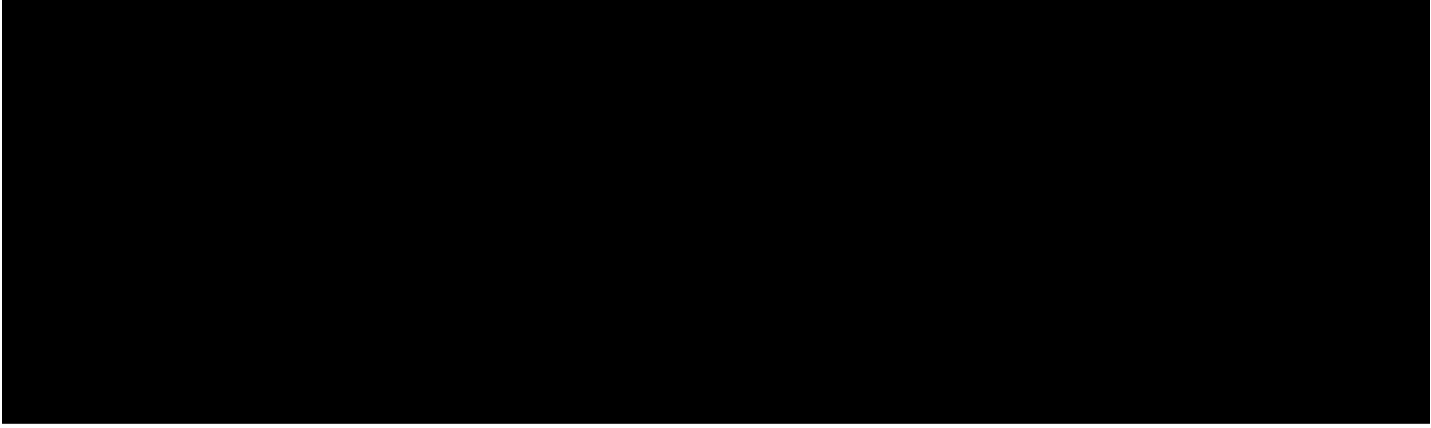
Please clarify below why Āe/Yes or Kāo/No. \* Dont live in Wairoa

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Dont live in Wairoa.

---





We do not agree with the proposed clause which prohibits inclusion of headstones which could be considered offensive. Our comments:

- who decides what is offensive? What criteria would be used to inform any decisions on what is offensive. What is offensive to one person is not necessarily offensive to someone else. (In the 1950s bodgies and wodgies in their bright socks, leather jackets etc were considered offensive to some, then came the swinging 60s and all that which was definitely offensive to many!!). The interpretation of "offensive" could get well out of hand!
- the persons with headstones showing gang insignia are someone's son, brother, loved one and the gang may be the only family they really knew. It is not our place to make judgment on how people lived their lives and show it in their final resting place. They have the right to be buried in a way which reflects their life and if that involves gang insignia, who are we to say that is wrong?

We trust that there will be sufficient negative feedback on this proposal to persuade the Council to discard this proposed clause.

Ian and Margaret McLeay







Full Name \* Jewell Hira

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*



Do you wish to speak to your submission? \* • Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* My whanau look beautiful..

Do you agree with the proposed Stormwater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Wastewater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Tradewaste bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* ok

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \* ok

---



Full Name \* Kayla Poutawa

Email Address \*

[Redacted]

Phone Number \*

[Redacted]

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*

☐ [Redacted]  
[Redacted]  
[Redacted]  
[Redacted]

Do you wish to speak to your submission? \*

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* I LOVE my WHANAU members.

Do you agree with the proposed Stormwater bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* tes

Do you agree with the proposed Wastewater bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* yes

Do you agree with the proposed Tradewaste bylaw? \*

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* yes

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \* yes

---



Full Name \* Kim Stainton

Email

Address \*

Phone

Will you  
require a  
New  
Zealand  
sign  
language  
interpreter?

- Kāo/No

Address \*

Do you wish  
to speak to  
your  
submission?

- Kāo/No

Do you  
agree with  
the  
proposed

- Āe/Yes

## Cemeteries

## Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

The part of the Proposal that I address here is Section 8.0 regarding Natural Burials.

In Aotearoa most of our buried dead lie in council-owned and –managed cemeteries. These spaces are of a design and layout like those in the hometowns of our mostly British settlers, brought with them from Europe. Our liking for open and sparse lawn cemeteries full of concrete, masonry and chemicals must be challenged. Cemeteries should be a normal part of the environment, where our dead can lie with dignity, surrounded by a beautifully natural landscape. The way that we treat and bury our dead today is very different from earlier decades. It demonstrates how far we have purposely separated ourselves from a sound ecological and emotional relationship with nature and death.

The natural burial model, where the unembalmed body is buried in a shallower grave to facilitate fast decomposition, allows us to return tupapaku to the earth in a way that is a final act of love to our dead as well as an ongoing gift of love to our planet. Natural burials do not involve:

- Preservatives and toxins in the body
- Lined and varnished caskets
- Intensive management in landscape care
- Artificial objects or littering

Our cemeteries can potentially become models of biodiversity when we encourage the planting of native trees and shrubs rather than planting stone memorials. As cemeteries are naturally reflective and sacred spaces it means that they could also become sacred spaces for nurturing rare plants and animal life.

This is economically viable in the long term. As there is already existing infrastructure for burial it means that councils can begin to convert what already exists, as well as adding as required. Councils can use its own (or government) natural reserves including those that are already forested. Families can return their body to the earth while having lower costs and reduced stress.

Our sociological needs include having our emotional and spiritual needs nurtured when we suffer a loss. Natural burials encourage the reconsideration and reconstruction of our spirituality and our relationship with the dead. They are not embalmed to keep them “sanitary” and looking as if they did in life. We instead allow the physical vessel to become part of the natural life cycle as it should do.

I compare the burial of tupapaku in natural burial forest gardens to that of body donation to our medical schools. In both instances we encourage learning, reuse, and renewal all aimed at having a more knowledgeable and sustainable future. Giving someone a natural burial does not in any way demean them but honours how important a part they play in all life on the planet. Always loved and always remembered.

Do you ☐ Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Stormwater  
bylaw? \*

Please ☐  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

Do you ☐ Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Wastewater  
bylaw? \*

Please ☐  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

Do you ☐ Not interested in submitting on this bylaw  
agree with  
the  
proposed  
Tradewaste  
bylaw? \*

Please ☐  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why  
Yes or No. \*





Full Name \* Koko Lambert

Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*

Do you wish to speak to your submission? \* • Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* That is our loved ones resting place and should be left to be at peace. Their headstones are created by loved ones in memory of them so why do you now have the right to judge how this should look. Just as in a human form you can not discriminate nor should you be able to in death.

Do you agree with the proposed Stormwater bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Do not have enough information to make a submission

Do you agree with the proposed Wastewater bylaw? \* • Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Do not have informed decision

Do you agree with the proposed Tradewaste  
bylaw? \*

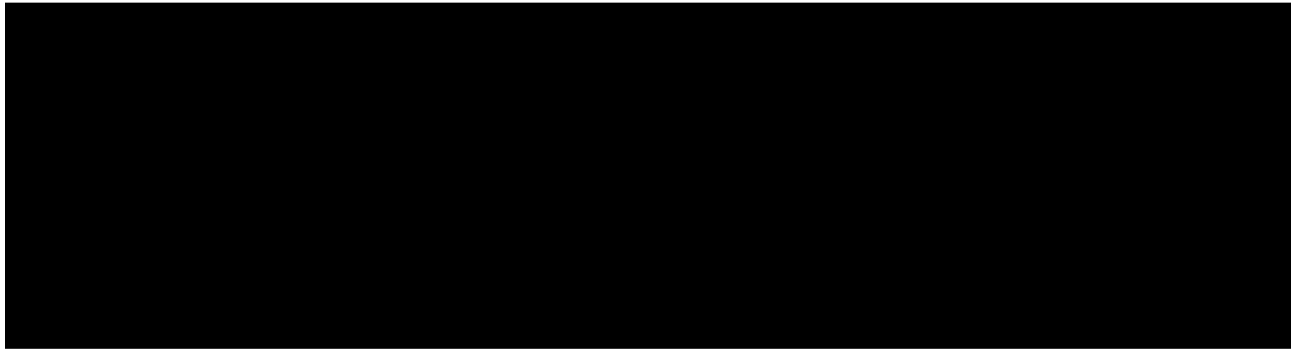
- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Do not have a informed decision

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Do not have a informed decision



Full Name \* LeeAnn Rigby-Borlase

Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*

Do you wish to speak to your submission? \* 

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* It is there wishes to have what is on there headstones.

Do you agree with the proposed Stormwater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Wastewater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Tradewaste bylaw? \* 

- Not interested in submitting on this bylaw

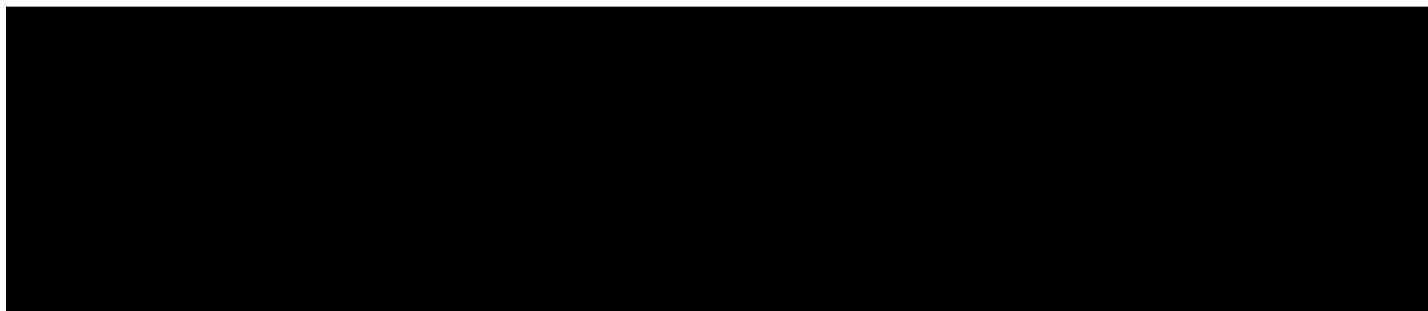
Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested

---



Full Name \* Merryn Maxwell

Email

Address \*

Phone

Number \*

Will you  
require a  
New  
Zealand  
sign  
language  
interpreter?

- Kāo/No

\*

Address \*



Do you wish  
to speak to  
your  
submission?

- Kāo/No

\*

Do you  
agree with  
the  
proposed

- Āe/Yes

## Cemeteries

## Bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \*

Hi, I am submitting on behalf of my family and other families with loved ones interred at the Wairoa Cemetery.

My father in law is buried not far from two of the people who have headstones with gang insignia on them.

I am not directly opposed to this insignia, yet I do find it offensive.

What I am opposed to is the feedback that has been in the media supporting the gang headstones, with feedback saying we need to let these people rest in peace.

How can our family members and friends rest in peace when gang associates and family/friends of these gang members congregate in the cemetery with loud music and drinking alcohol. There is clear evidence of burnouts inside and immediately outside the cemetery. This is offensive and intimidating.

Not so long ago we took my mother in law to visit her dearly departed husband. My mother in law is 91 yrs old and on a walking stick so we always drive her right into the cemetery. On this day a vehicle speedily entered the cemetery and then parked on the cobblestones (Which I thought were reserved for the hearse on the days of funerals) as close as possible to one of the headstones with gang insignia on it. Two women got out, left there doors ajar, with loud music blaring and drinking alcohol.

This was very intimidating for my elderly mother in law, and the us. It took away the peacefulness we were experiencing. We felt so intimidated, we left the cemetery on a sour note.

The vehicles doing burnouts are an accident waiting to happen, and someone or something is going to get hurt/damaged.

How can our loved ones rest in peace when this is going on around them?

Another question is, why have these gang members not been accepted at their own family urupa? Does that not tell you something.

Thank You

Do you  
agree with  
the  
proposed  
Stormwater  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify Because I live rurally and I do not have a clear understanding of this bylaw

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please

Because I live rurally and I do not have a clear understanding of this bylaw

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

Please

Because I live rurally and I do not have a clear understanding of this bylaw

clarify

below why

Āe/Yes or

Kāo/No. \*

Do you  
agree with  
the  
proposed  
Water  
Supply  
bylaw? \*

- Not interested in submitting on this bylaw

---

Please            Because I live rurally and I do not have a clear understanding of this bylaw  
clarify  
below why  
Ãe/Yes or  
Kão/No. \*

---





Full Name *	
Email Address *	
Phone Number *	
Will you require a New Zealand sign language interpreter? *	
Address *	
Do you wish to speak to your submission? *	<ul style="list-style-type: none"> <li>Kāo/No</li> </ul>
Please tick this box if you would like your submission to be anonymised	<ul style="list-style-type: none"> <li>Āe/Yes I wish for my submission to be anonymised</li> </ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"> <li>Kāo/No</li> <li>Not interested in submitting on this bylaw</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>Can we add a referendum on the upcoming Mayoral elections for Cemeteries bylaw.</p> <p>Lots of people are too afraid to speak up for fear of retribution. If it is confidential you will be surprised to know what most rates payers prefer.</p> <p>Thank you.</p>
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"> <li>Not interested in submitting on this bylaw</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	None

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* None

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* None

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* None



Full Name \* Passion-lee Rigby

Email Address \* [REDACTED]

Phone Number \* [REDACTED]

Will you require a New Zealand sign language interpreter? \* ☐ Kāo/No

Address \* [REDACTED]

Do you wish to speak to your submission? \* ☐ Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* ☐ Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* My Nan and uncles wishes is on there headstone

Do you agree with the proposed Stormwater bylaw? \* ☐ Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Wastewater bylaw? \* ☐ Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Tradewaste bylaw? \* ☐ Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested

---



Full Name \* Raylene Tamaka Stone

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*



Do you wish to speak to your submission? \* 

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* My brother is Terry Shane Stone whos headstone has been picked on due to someone or somebodies finding it offensive. Leave my brothers headstine alone and get a life to the person or persons complaining. Fuck yous!

Do you agree with the proposed Stormwater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im not here for this im only here for my brothers headstone

Do you agree with the proposed Wastewater bylaw? \* 

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Im not here for this im only here for my brothers headstone

Do you agree with the proposed Tradewaste bylaw? \*

• Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \*


Im not here for this im only here for my brothers headstone

Do you agree with the proposed Water Supply bylaw? \*

• Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \*

Im not here for this im only here for my brothers headstone

Full Name *	Ruth Taylor
Email Address *	[REDACTED]
Phone Number *	[REDACTED]
Will you require a New Zealand sign language interpreter? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Address *	 [REDACTED] [REDACTED] [REDACTED]
Do you wish to speak to your submission? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>I feel that that since I requested an AO and recieved no answer then the only person who is auctually complaining is the Mayor. An AO is those who have auctually made a complaint. I feel therefore that the Mayor is the only person complaining. I also submit that the Mayor is vindictive and racist. I feel the Mayor should stand down. Also if this goes ahead , we will submit that all offensive regalia ,motorbikes, angels , vaults. Also we have flooding in the cemetery, a natural burial would not be safe, a body floating around is disgusting.</p>
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>Government should take it over. They are charging a lot less. Councils are greedy enough.</p>
Do you agree with the proposed Wastewater bylaw? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>

---

Please clarify below why **Āe/Yes** or **Kāo/No**. Same as before. Also why have a mayor who we pay,  
\* then a manger whom we all pay??? One or the other  
can go.

Do you agree with the proposed • Kāo/No  
Tradewaste bylaw? \*

Please clarify below why **Āe/Yes** or **Kāo/No**. Same as before. Government needs to take small  
\* councils and do away with them.

Do you agree with the proposed Water • Kāo/No  
Supply bylaw? \*

Please clarify below why **Āe/Yes** or **Kāo/No**. As I said. Small Councils are a waste of time. Little  
\* bearocrats are a waste of time.

---





Full Name \*

Email Address \*

,

Phone Number \*

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*



Do you wish to speak to your submission? \*

- Kāo/No

Please tick this box if you would like your submission to be anonymised

- Āe/Yes I wish for my submission to be anonymised

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Leave them alone and let them Rest In Peace !

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Tradewaste  
bylaw? \*

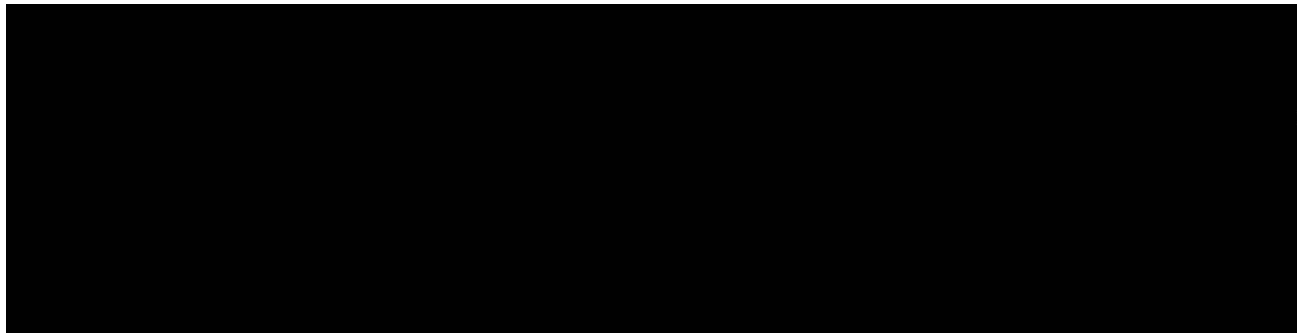
- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested



Full Name \*

Swayde Gemmell-Rigby

Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*

Do you wish to speak to your submission? \*

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* The wishes of my Nan and uncle's headstone should be left alone

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested

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Full Name \* Tamati Whatarau

Email Address \*



Phone Number \*



Will you require a New Zealand sign language interpreter? \* • Kāo/No

Address \*



Do you wish to speak to your submission? \* • Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* • Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Leave the whanau alone..

Do you agree with the proposed Stormwater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Wastewater bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Tradewaste bylaw? \* • Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* good

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \* good

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Full Name *	Valetta Rigby
Email Address *	[REDACTED]
Phone Number *	[REDACTED]
Will you require a New Zealand sign language interpreter? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Address *	<div><input type="checkbox"/> [REDACTED] [REDACTED] [REDACTED] [REDACTED]</div>
Do you wish to speak to your submission? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"><li>Kāo/No</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	Let the gang members rest in peace. They all belonged to loving families...xxx
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"><li>Āe/Yes</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	kapai
Do you agree with the proposed Wastewater bylaw? *	<ul style="list-style-type: none"><li>Āe/Yes</li></ul>
Please clarify below why Āe/Yes or Kāo/No. *	Kapai
Do you agree with the proposed Tradewaste bylaw? *	<ul style="list-style-type: none"><li>Āe/Yes</li></ul>

---

Please clarify below why Āe/Yes or Kāo/No. \* Kapa

Do you agree with the proposed Water Supply • Āe/Yes  
bylaw? \*

Please clarify below why Āe/Yes or Kāo/No. \* Kapa

---





Full Name *	[Redacted]
Email Address *	[Redacted]
Phone Number *	[Redacted]
Will you require a New Zealand sign language interpreter? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Address *	<input type="checkbox"/> [Redacted] [Redacted] [Redacted] [Redacted]
Do you wish to speak to your submission? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Please tick this box if you would like your submission to be anonymised	<ul style="list-style-type: none"> <li>• Āe/Yes I wish for my submission to be anonymised</li> </ul>
Do you agree with the proposed Cemeteries Bylaw? *	<ul style="list-style-type: none"> <li>• Kāo/No</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	<p>Leave the headstones alone and let our deceased rest in peace. Their headstones represents who they were. They're not hurting anyone. Leave them alone they're deceased for goodness sake.</p> <p>Next time don't be inconsiderate and maybe get in touch with the whanau in regards to the 3 headstones first instead of plastering news like this all over the papers/internet. Some of us are still grieving</p>
Do you agree with the proposed Stormwater bylaw? *	<ul style="list-style-type: none"> <li>• Not interested in submitting on this bylaw</li> </ul>
Please clarify below why Āe/Yes or Kāo/No. *	Not interested

Do you agree with the proposed Wastewater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Tradewaste bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested

Do you agree with the proposed Water Supply bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Æe/Yes or Kāo/No. \* Not interested



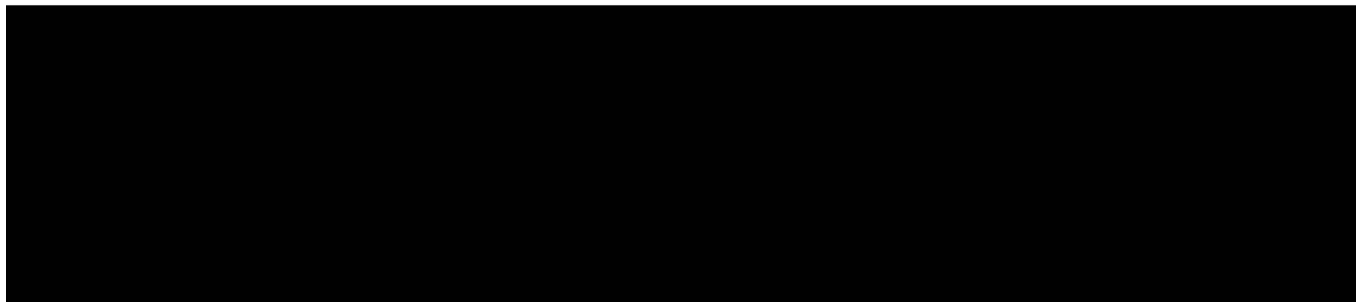
Full Name *	William Hira
Email Address *	[REDACTED]
Phone Number *	[REDACTED]
Will you require a New Zealand sign language interpreter? *	<input type="radio"/> Kāo/No
Address *	<input type="checkbox"/> [REDACTED] [REDACTED] [REDACTED] [REDACTED]
Do you wish to speak to your submission? *	<input type="radio"/> Kāo/No
Do you agree with the proposed Cemeteries Bylaw? *	<input type="radio"/> Kāo/No
Please clarify below why Āe/Yes or Kāo/No. * I love my whanau who are buried there..	
Do you agree with the proposed Stormwater bylaw? *	<input type="radio"/> Āe/Yes
Please clarify below why Āe/Yes or Kāo/No. * yes	
Do you agree with the proposed Wastewater bylaw? *	<input type="radio"/> Āe/Yes
Please clarify below why Āe/Yes or Kāo/No. * yes	
Do you agree with the proposed Tradewaste bylaw? *	<input type="radio"/> Āe/Yes
Please clarify below why Āe/Yes or Kāo/No. * yes	

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \*    yes

---



Full Name \* Wiremu Rigby

Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \* 

- Kāo/No

Address \*

Do you wish to speak to your submission? \* 

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \* 

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \* Let them rest in peace..

Do you agree with the proposed Stormwater bylaw? \* 

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* yes

Do you agree with the proposed Wastewater bylaw? \* 

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* yes

Do you agree with the proposed Tradewaste bylaw? \* 

- Āe/Yes

Please clarify below why Āe/Yes or Kāo/No. \* yes

Do you agree with the proposed Water Supply bylaw? \*

- Ae/Yes

Please clarify below why Ae/Yes or Kāo/No. \*    yes

---



Full Name \* Harley Rigby

Email Address \*

Phone Number \*

Will you require a New Zealand sign language interpreter? \*

- Kāo/No

Address \*

Do you wish to speak to your submission? \*

- Kāo/No

Do you agree with the proposed Cemeteries Bylaw? \*

- Kāo/No

Please clarify below why Āe/Yes or Kāo/No. \*

My nan and my uncle have been resting there at the cemetary for a number of years now in peace we visit them all the time just like any other familys we dont intrude in anyones privacy visiting thea love ones we stay by our own whanau an tell them everything whats happening. We have happy times and sad times with them still. A cemetary suppose to be wea loved ones can rest in peace not be judged years later and discriminated. I dont agree with your bylaw on cematarys. Let my nan and uncle stay in peace from harley rigby aged 24yrs

Do you agree with the proposed Stormwater bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why Āe/Yes or Kāo/No. \*

Only want to talk about the cemetary

Do you agree with the proposed Wastewater  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why *Āe/Yes* or *Kāo/No*. \* Only want to talk about the cemetery

Do you agree with the proposed Tradewaste  
bylaw? \*

- Not interested in submitting on this bylaw

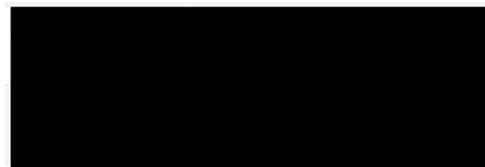
Please clarify below why *Āe/Yes* or *Kāo/No*. \* Only want to talk about the cemetery

Do you agree with the proposed Water Supply  
bylaw? \*

- Not interested in submitting on this bylaw

Please clarify below why *Āe/Yes* or *Kāo/No*. \* Only want to talk about the cemetery





Water Supply Bylaw Pre-Consultation  
Wairoa District Council  
Consultation  
P.O. Box 54  
Wairoa 4160

22 April 2022

Via email to [feedback@wairoadc.govt.nz](mailto:feedback@wairoadc.govt.nz)

**Attention: Wairoa District Council**

**Fire and Emergency New Zealand Feedback : Draft Water Supply Bylaw 2022**

This feedback is made on behalf of Fire and Emergency New Zealand (Fire and Emergency) concerning the Wairoa District Council (WDC) Draft Water Supply Bylaw 2022.

Background:

Fire and Emergency must perform and exercise the functions, duties, and powers conferred or imposed on Fire and Emergency as a main function by or under the Fire and Emergency New Zealand Act 2017 and any other enactment; and perform any other functions conferred on Fire and Emergency as a main function by the Minister in accordance with section 112 of the Crown Entities Act 2004.

As such, Fire and Emergency has an interest in Local Government Act 2002 Council bylaws to ensure that, where necessary, appropriate consideration is given to fire safety and operational firefighting requirements. This feedback seeks to ensure that Fire and Emergency are able to carry out its requirements under the Fire and Emergency New Zealand Act 2017 more effectively in the protection of lives, property and the surrounding environment.

**Fire and Emergency's feedback is:**

Fire and Emergency were consulted on the earlier review of the WDC Water Supply Bylaw 2011 and supplied feedback in October 2021. Fire and Emergency recognise that the majority of the suggested amendments have been included in the 2022 draft of the bylaw and this is supported. However, it is noted that the following feedback points have not been carried forward into the subject consultation draft:

- Fire protection systems are listed as 'Extraordinary supplies' which is any fire protection system that is not for domestic purposes. While sprinkler systems have since been excluded, all other fire protection systems will still be considered as an extraordinary supply. Under the provisions of the proposed bylaw, extraordinary supplies may be subject to specific conditions and limitations, including restricted flow supply and metering. Whilst it is acknowledged that the bylaw states elsewhere that water used for the purpose of extinguishing fires shall be provided free of charge, Fire and Emergency are concerned around the limitations and restrictions that may be imposed on extraordinary supply customers, particularly as they relate to fire protection systems. Fire and Emergency consider that fire protection systems should be excluded from any restrictions or limitations that may adversely impact the functioning and operation of such systems in a fire emergency. This will protect public health and safety.
- The bylaw states that the Urban Water Supply Area provides an on-demand supply with full firefighting capability from fire hydrants. Adequate capacity and pressure to achieve full firefighting capability can be determined through the New Zealand Fire Service Firefighting Water Supplies Code of Practice SNZ PAS 4509:2008 (Code of Practice) The Code of Practice is a non-mandatory

New Zealand Standard that sets out the minimum requirements for firefighting water and access for Fire and Emergency to operate effectively and efficiently in an emergency. It is therefore requested that direct reference to the Code of Practice is made under Clause 3.3(a) to define what is meant by 'full firefighting capability'.

- Fire and Emergency previously sought clarity as to what conditions of supply will be imposed on proposed connections for fire protection. The 2022 draft of the bylaw does not appear to have provided additional clarity on this matter.

Fire and Emergency seek the following amendments to clauses regarding emergency restrictions, extraordinary supplies and the urban water supply area to ensure that the bylaw is adequate for Fire and Emergency's operations and requirements:

- The exclusion of fire protection systems from any restrictions or limitations that may adversely impact the functioning and operation of such system in a fire emergency.
- Fire and Emergency request that full firefighting capabilities within the Urban Water Supply Area makes explicit reference to the New Zealand Fire Service Firefighting Water Supplies Code of Practice SNZ PAS 4509:2008.
- As per previous feedback, Fire and Emergency seek clarity as to what conditions of supply will be imposed on proposed connections for fire protection. Subject to receive of such information, Fire and Emergency may wish to provide additional feedback.

Fire and Emergency welcomes the opportunity to discuss, or to provide further clarification, in relation to its feedback.

Yours sincerely



**Fleur Rohleder**  
Planner

on behalf of

**Beca Limited**

Phone

Email: [REDACTED]